## NON-ISSUE WAY OF LIFE

- 1...you are held in slavery by non-existent laws of life and the universe! ...however, it is now time for you to understand that all laws, truths, rules, and standards, whether physical, "spiritual", mystical, or divine, are all man-made and perishable, ...there are no eternal truths or principles to live!
- 2... always remember that what is does not mean that is what has to be! ...for the randomness of the universe appears to everyone as they are ...and yet, the universe remains as it is!
- 3... in your human or mortal life, you experience pleasure and happiness ...or anger and frustration because of events or situations in your life, ...while, in your eternallife, you bring your being content to every event and activity ...and experience being content in return ...regardless of any feeling! ...thus, your eternal feelings are merely expressions of your being content, while your human emotions ...whether joy or grief, happiness or sadness, fulfillment or lack are expressions of your being discontent!
- 4... do you sense a difference between being content and feeling content? Being content is a state or condition free of discontent, dissatisfaction, anxiety, or agitation, ...while your feeling of contentment is having your desires and expectations temporarily fulfilled ...or having your dissatisfactions, anxieties, and agitations satisfied ...for now, ...therefore, underlying these temporary satisfactions you are dissatisfied, anxious, and agitated! ...so you are certainly not content!
- 5... have you ever considered the possibility that you are not searching to be free of your present self and life and being discontent ...or struggling to become one with God! ...or even to harmonize with life, ...but you are seeking a form for yourself ...and a form of activity you are willing to be and live eternally?
- 6... you were not given life ...or born to life! Even the Bible indicates that Adam was made of the dust of the earth ...and then God breathed life into Adam. Assuming this is not just a story, then forming man and creating life are different steps. 9sn't it possible that you were given existence and access (Book 30) for you to bring your self to life? ...and at death, your body and life die ...but your existence does not?
- 7...from this, we can declare there is a distinct difference between life and existence ...which only means "having being"!

- 8... you have being ...but you have no real self or life until you create them for yourself! ...no wonder everything is an issue in life! ...you are creating life for yourself! ...not just your way of life ...but life itself for you!
- 9... and now we have to consider that you are seeking to expand and extend life for you through an *eternal form* ... and *a form of activity you* are willing to be and live eternally. Well, let's see what you have to work with in this quest that has dragged on for so many lifetimes!
- 10... first, ...you have existence and access! ...and despite everything you've ever been told, you are never put into the position of having to choose whether you will live by mortal or eternal ways, by memories or memory, by the pleasure and anguish of personalbeing ...or by being content as an eternal privilegedbeing, ...for you are offered the opportunity of creating and living both selves in communion!
- 11...to choose one to be and live is to deny half of yourself! ...and forsake the being and "greatness" that generates from the interaction of that communion!
- 12... your true strength and expansiveness in life is in being content! (Book 23) ...therefore, instead of faith and inspiration ...and true passion, are you willing to let your being content be your guide and support? ...your inspiration and true exhibitation ...and your self and life?
- 13... if there is a personal sense of godness for you ... that is in being content!
- 14... being content is quiescent ... yet active! ... do you see in this that in being content in communion ... an entirely different, more-expansive self and life opens to you? ... well, it doesn't actually open to you ... but you have access to life yourself as you truly desire! ... and the standards and activities of mortal life are the "lowest" principles you live by! ... of course, there ARE no "better or greater" ideals ... merely more-expansive ways of lifeing yourself!
- 15... are you willing to leave your vital body functions and personalbeing's doings to memories ...while you as an eternal privilegedbeing live and function by memory? ...or do you want to test this first ...before committing?
- 16... of course, any "test" of the universe, or an aspect of the universe, only "proves" the test ...not what you are testing, ...for no matter what the test reveals ...that is not what has to be! ...actually, what is ...is! ...but is not what is!
- 17... of course, what is "proved" will be consistent ... and will be reliable within the original laws or pattern tested! ... but what is discovered and proved can also be evolved ... or morphed into a different law or "truth" or pattern of life which can be equally relied upon without being in opposition with what it had transformed from,

- for all that is occurring in this is that each law or "truth" only affirms an substantiates the other!
- 18...test as you will ...when you move beyond the limitations and confines of your beliefs and tests and memories, you will discover little or no difference between "lightning and a lightning bug" ...but all your efforts will only "prove" your beliefs and tests; ...if you believe lightning and lightning bugs are different ...you don't understand life at all!
- 19... now, consider that as the sun and earth exist in a revolving galaxy, ...as the earth orbits the sun ...the sun orbits the earth! ...somewhat as Ptolemy indicated 1800 years ago [1A76], ...however, in this mutual relationship of communion, the sun affirms and maintains the earth ...and the earth substantiates the sun! ...in this, never-ending patterns occur ...and can be relied upon!
- 20...this mutually dependent "greater-lesser" relationship of sun and earth is the same as the communion of privilegedbeing-personalbeing! ...in which you as a mortal personalbeing occur in the context of an eternal privilegedbeing which comes alive and is substantiated by you as a personalbeing!
- 21... one without the other leaves both desolate! ... such that in forsaking your eternalself ... you forsake yourself! ... it is, therefore, important to actively and awarefully maintain this relationship of mortal eternal self in a clear and empowered context of communion!
- 22... it is not sufficient to indicate that all things exist relative to all other things ... as Einstein did, it is important to see and make understanding connections to the vital "greater-lesser" communion of yourself and all other things! ... for if that which is greater than something or someone is not also lesser than that which it is greater than ... it is not greater than!
- 23...all things in the universe are not only related ...they are interconnected by memory! [1A56-60] ...thus, the communion between things is mutually dependent and supportive ...not opposing! ...in all situations, one aspect does not create or cause or dominate any other ...all aspects exist to equally support others and be supported by them!
- 24... if you can imagine the earth orbiting the sun orbiting the earth, you can certainly understand, in this, that a third even more-expansive relationship between sun and earth occurs and is self-evident! ... and each "level of relationship" between your sun and earth and another sun and earth creates another far-more-expansive relationship, which creates an even more-expansive

- relationship, etc. ...until you reach a condition of quiescence, which is actually in motion ...but "appears" quite still! [IA]
- 25...what appears greater is also lesser! ...what seems quiet is still actively in motion! ...what appears "as below" is "as above"! ...what appears as nothing is quite something! ...what appears to be an illusion is quite real! ...what appears to be solid and firm is open and flexible!
- 26... as you come to an active realization of the presence of your eternalbeing, a feeling of release from the trials and tribulations of your physical body and life will flood through your awareness and activities ... such that you will begin empowering your beliefs, thoughts, attitudes, emotions, words and actions ... and knowingly forming and actively living the persona and realizations of that presence in your body and life today!
- 27... this is not a transcendental presence! ...and it does not make you immune to the laws and problems or limitations and afflictions of your daily life and situations, ...it is access! ...which makes the presence of those conditions non-issues in your life, ...are you willing to live content, not merely pleasurably satisfied, in the presence of your eternal self and life ...and access?
- 28...in your life today, you make everything an issue ...and judge those issues to make even more issues to judge and be concerned about! [P2] ...in this, it seems you are seeking what is, in your mind and emotions, desirable and beneficial! ...but is this wise and truly beneficial? ...for if you satisfy your dissatisfactions, in that, though you have a feeling of contentment, you are still not content! ...you may feel temporarily relieved ...but you are not content!
- 29... if you maintain your judgments to determine desirable and beneficial ...and survive by not doing things that seem harmful ...or not beneficial to your survival ...but, in that, you are limited in lifeing and living as you truly desire because of your judgments ...is your survival based on those judgments actually desirable and beneficial? ...or even satisfying?
- 30...however, if you do not judge and can live as you truly desire ...but your physical life is cut short ...isn't not-judging actually desirable and beneficial? ...and isn't satisfying a non-issue?
- 31... if neither judging nor not-judging is desirable and beneficial, what can you possibly do? ... is there an alternative? ... a third option?
- 32...well, ...what if you changed your way of considering all things as being an issue or not being an issue? ...do you suppose that would lessen or end your constant struggles and judgments? ...and change your body and life? ...and enable you to be

- content? Isn't it possible that this *non-issue way of life* will make judging superfluous? ... such that struggling for what is desirable and beneficial are non-issues simply because what is undesirable or seems unbeneficial is only that because you alone judged them undesirable and unbeneficial!
- 33... stop making issues to judge ...and you won't have evil-undesirable-unsatisfying to struggle against!
- 34...doesn't it seem that if you cannot survive beyond each moment to life and live as you eternally desire without constantly having to judge, then life is a sham ...and a lie? ...or is it likely that judging isn't even the problem? ...that the real problem lies in creating issues to judge? ...but whether or not you judge or how you judge doesn't really matter at all!
- 35...is it at all possible for you to make an issue of something to enhance your survival without that being an issue that interferes with your being and living as you truly desire? ...well, let's see!
- 36... can you sense that lifeing and living as an eternalbeing makes everything in your mortal life today so insignificant that all things are non-issues? ... and being non-issues ... you do not discontent yourself? ... such that "then" you can consider issues without making them issues! ... which means that only in being content can you consider issues for survival without affecting your lifeing and living as you truly desire ... eternally!
- 37... do you believe this seems "right" ...but it also sounds too theoretical ...and much too good to be true? ...whatever your opinion may be, why not try this ...and see if it is true for you? ...you have access to life as you truly desire, so why throw it all away on such a foolish judgment?
- 38...whatever you decide, do not continue declaring that evil exists in the universe ...or even in your own or others' actions! ...for evil does not exist! ...you are creating evil and undesirable issues to justify and prolong your issue-making discontent! ...why do you suppose that is? ...could it be a drug habit? ...a drug of choice that comes packaged in language? ...or do you like the "high" of judging and struggling ...and the "depression" that follows?
- 39...or is it possible that your constant struggle against your self-inflicted discontent has been going on for so long that you've forgotten how it feels to be content? ...and how freeing and expanding being content really is?
- 40...if even for a moment you want to be content again, you must intervene in your own life and ways ...and stop disrupting your being content.

...what are you discontenting yourself about? ...and why?